



**CALVERT COUNTY  
REGULAR MEETING OF THE BOARD OF  
COUNTY COMMISSIONERS**

150 Main Street  
Prince Frederick, Maryland 20678  
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Mark C Cox Sr.  
Catherine M Grasso  
Earl F Hance  
Mike Hart  
Todd Ireland

**TUESDAY, APRIL 7, 2026  
AGENDA**

**If you wish to listen via telephone, please call: 929-229-2458  
Meeting ID: 202-970-551  
Passcode (if asked): #**

**I. OPENING - 10:00 a.m.**

Invocation - *Pastor Mike Blakeley with Calvary Bible Church in Lusby*  
Pledge of Allegiance  
Approve Agenda  
Public Service Announcement (if any)

**II. PROCLAMATION - 10:05 a.m.**

1. Autism Awareness Month  
*Autism Awareness Month*
2. National Public Health Week  
*National Public Health Week*

**III. CONSENT - 10:20 a.m.**

1. Department of Public Safety: Fiscal Year 2027 Grant Application for Maryland Department of Agriculture's Spay and Neuter Grants Program and Letter of Support  
*Memo from Dave McDowell, Director*  
*Application*  
*Letter of Support to the Maryland Department of Agriculture*
2. Department of Community Resources: Fiscal Year 2027-2030 Area Plan  
*Memo from Jennifer Moreland, Director*  
*Application*
3. Department of Planning & Zoning: Calvert County Environmental Commission Annual Report for 2025  
*Memo from Jason Brinkley, Director*  
*Annual Report*
4. Department of Community Resources: Maryland Access Point Federal Financial Participation Agreement for State Fiscal Years 2025-2030  
*Memo from Jennifer Moreland, Director*  
*Grant Application & Agreement*
5. Office of the County Administrator: Home Stretch Difficult to Serve Agreement First Amendment with Comcast  
*Memo from Ashley Staples-Reid, Acting Chief of Staff*  
*Agreement*

6. Office of the County Administrator: Ratification of State Program Open Space Application Acquisition of Property at 215 Lore Road, Solomons, Maryland  
Memo from Jeffrey Murray, Calvert Marine Museum Director  
Application and Agreement  
Acquisition Map  
Appraisal from Associated Appraisers, LLC  
Appraisal from Hooper Associates  
Deed  
Program Open Space Funding Certification Letter for Calvert Marine Museum  
Road Map
7. Calvert County Sheriff's Office: Fiscal Year 2027 Police Recruitment and Retention Grant Program  
Memo from Ricky Cox, Sheriff
8. Calvert County Sheriff's Office: Fiscal Year 2027 Gun Violence Reduction Grant Program  
Memo from Ricky Cox, Sheriff

**IV. PUBLIC HEARING - 10:30 a.m.**

1. Department of Community Resources: Budget Adjustment for the Strategic Demolition Fund Grant  
Memo from Jennifer Moreland, Director  
Grant Agreement  
Resolution  
BA2026-000779

**V. OLD BUSINESS - 10:45 a.m.**

1. Department of Parks & Recreation: Budget Adjustment for Driving Range Safety Netting  
Memo from Bob Branham, Director  
Public Comment  
Resolution  
BA2026-000730  
BA2026-000732

**VI. PRESENTATION - 11:20 a.m.**

1. Department of Community Resources: Community Health Needs Assessment Presentation  
Memo from Jennifer Moreland, Director  
Presentation

**VII. WORK SESSION - 11:50 a.m.**

1. Office of the County Administrator: Debt Overview and Capital Planning Considerations  
Memo from Danielle Russell, Capital Improvement Projects and Grants Manager  
Presentation
2. Department of Planning & Zoning: Proposed Moratorium on Data Center Projects  
Memo from Jason Brinkley, Director  
Presentation

**VIII. PUBLIC COMMENT - 1:00 p.m.**

*The Board of County Commissioners will accommodate public comment in person or by telephone. Individuals should call in advance if participating by telephone. Please call: 929-229-2458; Meeting ID: 202-970-551; Passcode: # Speakers, whether in person or participating by telephone, will be limited to 2 minutes as individuals, or 5 minutes if the Maryland Relay for Impaired Hearing or Speech: 1-800-735-2258*

*designated representative of an organization.*

**IX. COMMISSIONERS REPORTS - 1:30 p.m.**

**X. EXECUTIVE SESSION - 1:40 p.m.**

*Closed to the public pursuant to General Provisions Article Section 3-305 of the Annotated Code of Maryland.*

1. Executive Session pursuant to §3-305(b)(1)(i) to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom the Board has jurisdiction.
2. Executive Session pursuant to §3-305(b)(4) to consider a matter that concerns the proposal for a business or industrial organization to locate, expand, or remain in the State.

**XI. ADJOURN - 2:00 p.m.**

*This agenda is subject to change and the times listed are approximate.*

*If any items are added for consideration, they will be included on a revised agenda that will be issued prior to the closed session.*

*If you would like to be notified of upcoming hearings, meetings, or other events, please subscribe via the Calendar page of our website at <https://www.calvertcountymd.gov/list.aspx>.*